

identity

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ENGLAND 2006

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August's News

» Unemployment Soars

UK unemployment has grown to its highest level, 1.65 million, for six years according to last month's official figures. This is the result of global capitalism destroying our manufacturing base and the jobs that once went with it having departed east to India or China.

The employment in manufacturing has reached the lowest level since records began in 1978. There are now just three million manufacturing jobs, a fall of 112,000 compared with a year ago. A total of 147,000 people were made redundant between March and May, an increase of 6,000 from the previous three months. Yet the old parties are united in supporting globalisation and saying we need immigration for the sake of the economy (see Editorial opposite).

» MPs' Pensions Scandal

The latest scandal in Parliament is not just confined to loans to party funds for peerages, but also to eye-watering pensions that Ministers have arranged for themselves, although little is said in the media about it. More than 20 Cabinet ministers (including John Prescott) will enjoy taxpayer-subsidised pensions worth £25 million. That's a fifth more than the total set aside earlier this year to share between 125,000 workers whose company schemes have gone bust.

Lord Oakeshott, Lib Dem pensions spokesman, has said "An MP reaching 60 this year can retire on a fully index-linked pension with a current capital value of more than £1.2m after just 26 years and eight months' service."

» Muslim Protest Leader Fined

Anjem Choudary, the hardline Muslim who organised the infamous London protests against the publication of cartoons of the Prophet Mohammed, has been given a mere fine of £500.

Protestors had praised the 'magnificent 9/11 hijackers' and displayed messages such as "Massacre those who insult Islam", "Europe you will pay" and "Europe you'll come crawling when Mujahideen come roaring".

Compare this paltry punishment with the two-and-a-half years imprisonment given to BNP activist Kevin Hughes (with no previous convictions) who had dared to argue (no blows were struck) with an Iraqi asylum seeker.

Or compare it with a Bury St. Edmunds, Suffolk, man who last May had spoken up in a pub in support of the BNP after the elections and annoyed a black man who then hit him. The BNP supporter, not the black man, is being prosecuted and has been told that "as it was a racist incident" he can expect a custodial sentence.

» No Hugs For Hoodies in Brum

In the same week that David Cameron reached a new high of ridiculousness with the launch of his 'hug a hoody' campaign, a vicious gang of hoodie thugs in Birmingham were given ASBOs and banned from the City centre. The photograph of the leading seven gang members, known as the Cash Money Crew, published in the *Birmingham Mail* showed that six were Black. They have been told by police and council chiefs that they would face jail if they continue their campaign of harassment and fear.

If it was a BNP-controlled Council they would be in jail now, as District Judge Jan Jellema said the gang had repeatedly caused alarm, harassment and distress to the people of Newtown (a Birmingham inner city area).

» Whites Barred From Jobs

More and more cases are arising of whites being barred from jobs as a result of legislation that exists within

the Race Relations Act. The BNP website has reported that the latest example is that of Kieron Keenan, a university graduate who was told he could not apply for a research post at Brighton Museum because he is not of African, Afro/Caribbean, Asian or Chinese descent. The fact that this decision is in itself discriminatory holds no weight with the anti-white racists on Brighton and Hove City Council.

Mr Keenan, 23, said: "It's astonishing. In order to be seen to be less discriminatory towards ethnic groups the council has used a law which is blatantly discriminatory against another ethnic group."

» BNP Supports Our Troops

The BNP extends its sympathy to the relatives and friends of the six British soldiers killed in Afghanistan last month. Our opposition to the use of our armed forces by Bush and Blair to act as world policemen in America's oil interests is well known, as is our demand that our troops in Iraq and Afghanistan should be brought home to guard our own borders, which are constantly breached by a flood of illegal immigrants.

However, whilst our men, and women, are there we equally demand that they be given the best equipment for maximum protection and military effectiveness

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Immigration: 'We Just Can't Cope'

» Dr Goebbels, Hitler's evil genius of a propaganda minister, is alleged to have said if you repeat a lie often enough people will believe it. With some Labour MPs (particularly those who face an electoral threat from the BNP) now joining the growing ranks of those expressing concern about the flood tide of immigrants to this country, the big lie being put out by the Government is that "if we don't have immigration, we don't have the growth from the economy." This Blairite nonsense is echoed by the Lib Dems and Dave Boy and his Cameroon 'Tories'. It has almost replaced the earlier propaganda that immigration brings "new, vibrant dimensions to our culture".

In the Spring of this year the independent organisation MigrationWatch accused Whitehall of using "entirely false" methodology to back up its claims that immigrants contribute £2.5bn more to the economy than they receive in benefits by failing to take full account of the children of immigrants. On July 2nd, writing in the *Sunday Telegraph*, Robert Rowthorn, professor of economics at King's College, Cambridge, stated that after examining many serious studies that have analysed the economic effects of immigration, "all the research suggests that the benefits are either close to zero or negative". For good measure he adds: "Such a colossal influx will change the character of many cities".

We have discussed this fiction before of immigrants making a net contribution to the economy (see *Identity*, June 06, p.20), and back in May 2005 the BNP Election Manifesto was the first to point out that many thousands of the "immigrants" who are said to have paid high taxes are in fact American and European nationals working in very high paid jobs in banking, insurance and financial jobs.

Let us be clear, even if the present mass immigration really was beneficial to our economy, and even if the NHS could cater for the increased demands, and even if - by some miracle - it did not affect the pressure on housing prices, the BNP would still oppose it: on the grounds that it is altering the cultural make-up of our island people.

Relative to population, the scale of immigration is now much greater than during the Anglo-Saxon invasions over 1500 years ago. In 2004, the most recent year for which statistics are available, 223,000 more people came into Britain than left it. If this continues, and you add the number of children they will produce, our population will grow by more than 12 million, to over 73 million, by 2046. Already we are the second most overpopulated country in Europe - the Netherlands is first. France, Spain and Germany have approximately four times as much space per head of population as England has.

When he was Home Secretary, David Blunkett famously said that he saw no limit on immigration. Only last month Tony Blair admitted that "the Government has no policy for controlling the size of Britain's population". However, a growing number of back-bench Labour MPs are now saying that the rising tide of immigration is too much and that our services cannot cope. One such is



Frank Field, a former minister who has said that Labour's present policy (really a lack of policy) was "unsustainable" and that Britain was in danger of becoming a "global traffic station". He warned of the growing support that the BNP is receiving by disillusioned voters (see *Nationalist Notebook*, page 20).

The Tory Betrayal

What is the latest position of the opposition parties in Parliament on immigration? The Scottish and Welsh 'Nationalist' parties are eagerly seeking ethnic minority parliamentary candidates (and I don't mean English). The Lib Dems continue to put out the welcome mat, as it clocks up the highest number of Asian Councillors.

Then we come to the Conservative Party, which under Cameron, is showing that it is not interested in 'conserving' any traditional British value. With minimum press exposure (don't want to frighten off the upper middle class voters who might be tempted by the BNP), last month the Cameroons were busy consulting ethnic minority groups on how they can extol the benefits of immigration. Damien Green, the Tory immigration spokesman kicked off with a meeting with a Coventry Muslim group. Talking to *The Times*, he had the audacity to say: "We welcome immigration... It has enriched British society and widened the horizons of the whole British people. It brings economic benefits and cultural diversity". He added: "We think developing credible policies is the way to stop it being dominated by the extremist parties."

The latter, of course, is code for British National Party. That is the party that those former Conservatives who looked to the past values of such figures as Winston Churchill and Enoch Powell are now joining in growing numbers.

John Bean



Lions Led by EU Donkeys



» Nick Griffin exposes how our armed forces, including our troops in Iraq and Afghanistan, are deliberately deprived by the Blair regime of adequate weaponry and equipment, because vast amounts of defence budget money is being diverted to the EU 'Fantasy Army'

» The young men in the dust-coloured Landrover finger their automatic rifles nervously. It's not that they haven't been on patrol on this stretch of dusty desert road before, more because they know that, for two of their number, this is the last time they'll run this gauntlet of roadside bombs, sniper fire and stone-throwing youths before their tour of duty ends and they fly back to their families in their home base deep in the cool, green safety of the English countryside.

Somehow the unjust irony of taking a hit when safety is just a few more hours away seems to increase the risk. They all know it wouldn't be the first time.

Two miles from their base the convoy forks right near a small mud block village. The soldiers are more alert than ever, rifles at the ready for any sign of an AK47 or Rocket Propelled Grenade pointing at them as the drivers are forced to cut their speed and increase their vulnerability. All the caution in the world, however, is no defence against the Improvised Explosive Device made out of two large artillery shells and a detonating charge, hidden in the flat-roofed ruin of a house at the corner of the road.

The blast catches the third vehicle in the column just as it passes,

shrapnel and fragments of sun-baked brick tearing through the side of the Landrover and ripping into the bodies of the defenceless soldiers. Two are killed on the spot, the others are maimed and injured.

All of them, and their families whose lives are so brutally changed in that instant, are the victims not just of the Iraqi insurgents but - twice over - of the British political elite. The blood and bitter tears are, quite literally, on the hands of Tony Blair.

The first of the two reasons for this is too obvious to need to rehearse here: The neo-con/oil grab imperialist war in Iraq has nothing to do with Britain or British interests. It was opposed by a large majority of the British people, and even by significant sections of the political elite.

It has turned a brutal but basically stable secular dictatorship, so exhausted by war and sanctions that it couldn't have fought its way out of a paper bag, into a radicalised faction-ridden incubator for Islamist terrorism. For the Blair regime to have thrown our troops into this illegal war under any circumstances was an act of folly, or worse, so every British casualty is his direct responsibility.

The second thing that makes the Blair regime directly culpable for the deaths of many of the British

casualties in Iraq is the fact that the equipment failures and shortages which doomed so many of them to die are themselves the fault of a behind-the-scenes Government policy that is starving our own military of funds. Vast amounts of defence budget money that should be used to equip our forces properly are being diverted to pay for a European Union 'Fantasy Army'. Our boys are being sacrificed on the altar of European integration.

EARLY CONSPIRATORS

The eventual development of a European Union army was, of course, planned right from the very beginning by Jean Monet, co-founder of the Schumann plan and the other conspirators (no other word does justice to the unbelievably cynical, deceitful and secretive origins of the entire EU project). If the Tory Prime Ministers Thatcher and Major who sold us step by step to Brussels didn't know where they were leading us then they were fools of the first order, which for people in their position is almost as bad as being conscious traitors like Edward Heath.

But it was Tony Blair who actually signed on the dotted line for the military part of the federal superstate. He did so at the conference at St. Malo in

1998, at which he announced that Britain would take part in the creation of the European Rapid Reaction Force. This was despite the fact no one knows - or at least, no one has explained - what the ERRF is actually for. Never mind, the Eurocrats want a proper army all of their own, so that 'proper army' we must pay for.

The following year, Blair and his fellow Europhiles did at least explain rather more clearly what the European Rapid Reaction Force would actually be, even if they still didn't tell us what it is supposed to do. The European Council met in Helsinki in the Spring of 1990 and agreed that it would involve 60,000 front line troops, with the equipment and logistical capability to be deployed within three months of a decision to commit them, and to stay in the field for up to a year.

Getting down to the nitty-gritty, the EU's military planners then set about drafting what were termed Headline Goals, which in turn evolved into the European Capabilities Action Programme. ECAP was a huge military 'shopping list', detailing all the assets

needed to form and kit out the ERRF Euro Army. Each country then ticked the boxes to show which bits its taxpayers and military would supply.

True to form, Blair offered a huge contribution from Britain, including a naval contribution of aircraft carriers and new Type 45 destroyers which would be specially designed to met the 'needs' of the EU force rather than our own military.

TRUE FIGURE

The two carriers themselves are priced at a whopping £6 billion each but, as is routine with European projects, the true figure is much higher. Once the costs of supply ships, the home base and other essential 'extras' are added in we will see no change from £30 billion.

Another big UK contribution is to be the £14 billion allocated over the next four years to the Future Rapid Effects System, which - even in the unlikely event that it stays within budget - will be the most expensive project in the history of the British army. Based on

rapid airborne deployment, it is portrayed as nothing less than a revolutionary change that heralds the next generation of modern warfare.

Central to the whole system is the shift away from 65 tonne heavy battle tanks to a fighting force in which nothing is heavier than 22 tonnes.

The idea is that the lighter, air mobile force will be able to defeat far heavier conventional armour concentrations by 'situational awareness' - a fancy phrase for bristling with sensors and pinpoint accuracy 'smart' weapons which will detect and destroy old-fashioned heavier weaponry before it can get close enough to do any damage. Superior intelligence equipment and weaponry allows the weight of defensive armour to be sacrificed for deliverability and speed.

The concept was originally American, and did indeed work very well during the Second Gulf War, with its Shock and Awe destruction of entire formations of Saddam's armour before they even knew what hit them providing a textbook example of situational awareness warfare. Unfortunately for the EU planners - and even more so for the British soldiers who are to be shoe-horned into their Fantasy Army - the Future Rapid Effects System is a classic example of the all-too-common military phenomenon of planning to fight the last war.

It is splendid for destroying lower-tech conventional armies which behave as if they were fighting on the Eastern Front in 1944 but, as the Americans are now finding out to their cost in Iraq, it is wholly unsuited to counter insurgency warfare. A squadron of huge Soviet era tanks fifteen miles away may be nothing more than target practice, but a nineteen year old jihadi with a shoulder-held rocket launcher tucked behind a she-camel, or an Improvised Explosive Device hidden in a mud hut, is a nightmare.

But that doesn't bother the Eurocrats, because they - along with the Ministry of Defence planners who have been as keen as military men ever are to get their hands on the latest high-tech gadgets and toys - clearly haven't even thought about where the European Rapid Reaction Force might even be deployed, or what kind of enemy it is intended to fight.

It certainly isn't the Chinese, the

Jean Monet





PAYING THROUGH THE NOSE

» *How buying 'European' is costing a fortune - and destroying our own defence industry*

Type 45 frigates. Although nominally British-built, the truth is that we're not providing much more than the hulls. More than half the £1Billion price of the new Type 45 frigates is the missile system - which is French.

Britain could either have designed a world-beating, exportable vessel of our own, thereby securing high-tech manufacturing jobs and skills for years to come. Or we could have followed the Australians and bought the Aegis design from the Americans to build here under licence for £600 million each.

The Type 45 we're getting at almost double the cost can only be used as the anti-aircraft platform demanded by the EU shopping list. The Aegis alternative is a superior, multi-purpose ship which can also launch Cruise missiles against land targets and be used with sonar in anti-submarine warfare.

COBRA Counter Battery Radar. The MoD has bought ten sets of this untried joint Franco-German project at a cost of £17.5 million per set. We could have bought the battle-proven Firefinder system from the USA for just £9.5 million per set.

Sonar 2087 Ship System. This was designed and built in Britain for the new generation of frigates. The system cost £310m to develop and the MoD then bought just nine sets at £9m each. Despite the huge export potential of the system, 'our' Government allowed French firm Thales to buy up the makers. Given the intellectual property rights to the system under MoD rules, Thales have now sold it to the French government, at a huge profit.

Explosives. The closure of the Royal Ordnance factory in Bridgwater, Somerset, will deprive Britain of the capability to produce military grade explosives. Even our supposedly independent nuclear deterrent will thenceforth be reliant on the French for the explosives used in its detonation system. At a lower level, we can't even make bullets in Britain any more!

Russians or the Americans, because any one of those great military powers would overwhelm or swat even a high-tech army of a mere 60,000 men (a term which includes women and homosexuals) with contemptuous ease.

Equally self-evidently, the ERRF is not intended for use within the EU itself, for a large part of the point of having a European Army at all is that it will be so heavily integrated that neither it nor its constituent parts can go to war against each other - or even without each others' consent.

Nor is it designed to hold the EU together through force, for rebellious populations are controlled by paramilitary policing forces equipped with water cannons, rubber bullets and spiders' web 'guns', not by smart missiles which can destroy an enemy tank over the horizon.

The ERRF could no doubt defeat the military of a middle-ranking country such as Chile, Indonesia or Saudi Arabia, but a fighting conflict between

such a nation and the entire European Union is inconceivable.

If the Turkish army was likely to storm through Bulgaria on its way to conquer Vienna, then a European

army would be handy. But since the Turks are - with the full blessing of Brussels - conquering Austria and Germany through the maternity wards anyway, there's no chance of the tanks rolling until well after it's too late to stop them in any case.

Thus the ERRF is a military force without an enemy; an army without any conceivable military purpose. Which makes the phenomenal cost of the whole project even more galling.

It is true, of course, that some of the items on the MoD Europhile shopping list would have to be bought for a truly independent UK force in any case. But part of the problem is that, in order to further the process of EU military integration, and to prove Britain's commitment to all things European, the Government/MoD have adopted a policy of buying 'European' (in practice, as a general rule, French) rather than designing and making the equipment ourselves, or buying the best available on the open world market.

As the panel to the left shows, this policy simultaneously eats up defence budget money and subjects our forces to the added dangers created by inferior equipment.

This policy is doing immense damage not only to Britain's military capabilities, and to our high-tech engineering base, but also to our ability to operate an independent foreign policy. For, in the final analysis, a nation without the muscle to defend its vital interests abroad is reduced to relying on the goodwill of others - a

Royal Navy Lynx Helicopters



form of moral begging which is neither edifying nor reliable. Wishful thinking is not a policy.

And, as already pointed out, the Blair regime's treason is also killing British soldiers. Eighteen have now died needlessly in Iraq in the pathetic unarmoured Landrovers to which MoD cutbacks have condemned them. More will die for the same reason, and many more, including tank crews, will be at risk shortly when the insurgents take delivery of the new RPG27 shoulder rocket launcher.

TRULY DEADLY

The \$20 RPG7 which they are using at present is a problem for our troops, but the next generation weapon - already used by Hamas in Israel and in circulation in Syria - has a double warhead and will prove truly deadly.

In the meantime, Improvised Explosive Devices made out of old artillery shells can go off under many American vehicles without causing serious damage, on account of the 'V' shaped anti-blast armour on their underside. The MoD, however, cannot afford such protection, leaving our patrols as sitting ducks.

Even the helicopter cover that would normally help protect our lads from ambush is almost non-existent. Out of the six (6!) tactical Lynx choppers based in Iraq, the strain of operating in hot desert conditions means that only three are fit to fly at any one time.

Thus the joint air/ground Eagle

Patrol system perfected over years in Northern Ireland - where our troops could call on up to seventy helicopters - cannot even be used in Iraq, and British soldiers are maimed or killed with monotonous regularity as a direct result.

Hence British patrols in Basra these days do little more than race around the ring road and back to their fortified barracks. The city centre and suburbs are left to the insurgents and the warlords running the illegal oil exports business.

But never mind! The Eurocrats are getting their Fantasy Army at our soldiers' and taxpayers' expense, and Blair is able to make up for his inability

The crux of the problem is that the New Labour/Conservative Establishment drive to integrate with Europe has made a taboo out of the question that should be the starting point for all decisions affecting the future of our military: What is in our national interest?

The answer to that question should form the basis of British foreign policy. Once that is worked out it becomes possible in turn to organise our military in order to project the power and influence needed to make that foreign policy work.

With the core question being unasked and unanswered, military planning is left, by default, to pro-EU

It's Not Just Blair - Blame The Tories Too!

Tony Blair is to blame for the worst impact of the European Rapid Reaction Force on Britain's military. But his agreements at St. Malo and Helsinki only built on similar sell-outs of our naval and airforce independence by John Major's Tory government in 1997.

The Eurofighter, the joint Franco-German-British plane at the heart of EU military integration, was the work of Michael Heseltine under Margaret Thatcher.

The clique of dedicated Europhiles at the heart of the parliamentary Conservative party has been the driving force for defence integration ever since Ted Heath conned Britain into the Common Market back in 1973.

This - and his own pro-European background - is why David Cameron won't even allow the European problem to be discussed by the New Tories.

It isn't just that it's divisive for them, Cameron is also working side-by-side with Blair to deny the British people an effective electoral choice on the issue, just as is also the case on other pressing concerns, including immigration, globalisation and the crime wave created by a generation of 'liberal' social and justice policies.

to impose the euro by handing Brussels a large chunk of our military and destroying Britain's capability for independent military action and foreign policy decisions.

It isn't even just a matter of men, machines and money. The vast amount of planning and mental energy that has been thrown into the ERRF bottomless pit has also left an intellectual vacuum at the Ministry of Defence and among our military planners. To put it bluntly, they do not nowadays even have any clear idea as to what our military forces are actually for.

Real looming problems, such as piracy threatening our long-distance shipping lanes, or Age of Scarcity resource grabs directed against valuable island outposts such as the Falklands, are being totally neglected.

bureaucrats, lobbyists for foreign systems manufacturers, and the Top Brass who, lacking overall political guidance, do what military men have done throughout history - acquire the most exciting and elaborate hardware gizmos they can find, while ignoring the basics, such as boots, rifles, and blast-proof transport for 'ordinary' squaddies.

So it is that teenagers who signed up to make something of themselves and to serve their country end their short lives in futile agony in other people's quarrels, while Government ministers are driven to their Grace and Favour homes in better protected vehicles than they give the boys on the frontline.

The role of the EU is, in some ways, no more than a new twist on an old tale the Lions are still led by Donkeys.





BOOK REVIEW: Marxism, Multiculturalism & Free Speech

» Reviewed by Steve Blake

» It may seem ironic that it should be a man who has devoted his professional career to studying the Soviet Union who raises the alarm at the way the UK, and other member states of the European Union, are drifting at various speeds towards a new Soviet Union of Europe.

That however is the conclusion from Frank Ellis, the academic who made, unwittingly, his way into the headlines earlier this year when he was suspended from his lecturer's position at Leeds University after far-left suppressors of free speech threatened disruption to his classes when he had published material about racial differences and IQ.

Ellis makes clear this conclusion in an easy-to-read 107 page book *Marxism, Multiculturalism and Free Speech*, divided (unevenly) into four chapters. He admits that multiculturalism is itself a term used by those who really mean, but are afraid to use it, multiracialism. Culture is a product of the biological origins of mankind, it is not necessarily for export, but 'culture' instead of the more meaningful term 'race' and by consequence 'culturalism' is a term much more easily accepted for criticism than the more accurate but troubling word 'racialism'.

He begins his narrative with the analysis of two recent reports - the first being the infamous Macpherson Report of 1999, published as a Labour government sponsored enquiry into the police handling of the Stephen Lawrence murder case, a case incidentally for which no one has yet been brought to justice yet we are repeatedly told it was a racist murder. If the culprits have not yet been found and convicted how can anyone with any common sense accept this verdict, how can it possibly be a racist murder? To answer my own question, I can answer that we no longer have an intelligentsia capable of arriving at the logical truth, instead we have a ruling elite that acts irrationally, an elite which makes decisions based on fear, ideology, hatred, and prejudice and furthermore shifting goalposts. The truth can be whatever they want it to be.

The second report Ellis explores is the lesser known, but by far more influential and dangerous Parekh Report, sponsored by the Runnymede Trust, published in 2000.

Marxism, Multiculturalism, and Free Speech

Frank Ellis

£11 inc p&p

Available from Excalibur,
PO Box 116, Leeds, LS27 9WW
Please make cheques payable
to 'Excalibur'

Most of the first chapter is devoted to critical analysis of this report which is, Ellis tells us "an attempt to impose an alien agenda on the British people for which no major party has any mandate at all....". The Macpherson report is only briefly covered but its findings that the Metropolitan Police Force was "institutionally racist" had profound effects, resulting in massive bureaucracy, at the taxpayers' expense of course, to identify and root out elusive racism not just in the Met, but every other police force and by extension every other publicly funded institution and agency. The cost of compliance with multiculturalist diktats runs into the tens, if not hundreds of millions.

The Directives issued by the European Council, an undemocratic unelected body, that should not be confused with the supine but elected European Parliament, are a major cause of worry for Ellis and should be a source of concern for all genuine liberals and democrats who value free speech.

Directives are enforced by legislation drawn up by the national parliaments of the member states, the substance of the directives has to be accurately reflected in such legislation. So what for example should we make of The Joint Action published a decade ago which weakens free speech to favour measures designed to "combat racism and xenophobia". In 2001 the Council published a draft report which introduced the concept of "propaganda offences", which is anything the Council considers to reject multicultural assumptions and challenge the benefits of diversity. Ellis provides examples; drawing attention to the disproportionately high numbers of blacks involved in violent street crime; discussion of IQ differences between racial groups, criticism of the widespread practice of slavery in sub-Saharan Africa, any criticism of multicultural societies and expressing a preference for living in a white neighbourhood. The EU threatens centuries of freedoms, long seen as inalienable and irrevocable.

Where did political correctness originate? Contrary to mainstream patriotic conservative and nationalist opinion it wasn't in the dope smoke filled bars and coffee rooms of college campuses in the '60s. The roots of the disease go back to the thoroughly evil minds of Marx and Lenin and then Mao took up the baton and added his unique Sino-derived concepts of human organisation to try and achieve the 'perfect' totalitarian society. Lenin in particular used the Russian language equivalents to attack Party colleagues who strayed from the 'correct path'. The Russian word *partiynost* was coined as early as 1894 as a term meaning ideological purity, Ellis suggests that this is the progenitor of political correctness. By 1906 *pravil'nost* was being used to describe practical solution arising from theoretical discussions surrounding *partiynost*. As the Leninists saw possibilities and openings of practical control of power their internal debate shifted from the theoretical to the practical. What would they actually DO when they had political power?

The psychosis of those who are running this and indeed many western nation states is evident when one considers that the students of the '60s were calling for the usurpation of power: "all power in the world is oppressive" cites Ellis from Roger Scruton. Yet the stronger the

demands for rebellion and destruction of (then) existing power structures, the stronger the demand for the teachings of Lenin and Mao, in other words, the submission to most tyrannical and repressive regimes known to man. Those who created the bridge between the excesses of China and the Soviet Union and the receptive minds in the west include Althusser, the master of language manipulation; Derrida, who commanded the literary assault and singled out the white, heterosexual male for attack; and Marcuse who again through the manipulation of language attacked empirical reality.

The New Left in Britain and Europe took up Mao's belief in "word magic" and refined it to new levels of effectiveness.

Consider the emotive power of words such as: 'Racist', 'Anti-racist', 'Gay', 'Gender', 'Justice', 'Fairness', 'Ethnic', 'Sexist', 'Homophobe', 'Minority', 'Orientation', 'Opportunity', 'Discrimination'.

Every single word is imbued with varying degrees of morality, opprobrium; every word a weapon deftly used to exact power and money, to repress or elevate according to the circumstances.

Even those of us engaged with BNP publicity, ourselves personally immune to such New Left poison, are well aware of the power of such words and the damage done to the minds of millions of Britons by three or four decades of relentless propaganda from New Left television editors, journalists and college lecturers and are mindful of the wording of our material lest we step across thresholds established by our people's mortal enemies.

We, the defenders of ancient cultures, traditions and we, the upholders of 'small c' conservatism, tradition, family values, long established community morality have to operate in a theatre of struggle for the hearts and minds of our compatriots in which our opponents have drawn up all the rules of engagement.

What of the future? For an answer Ellis suggests we look at historical analogies to our current situation. Yugoslavia was an artificial nation, a multicultural or rather a multiracial nation of at least seven or eight disparate peoples, differing in race, language, religion and culture. That State could only function by widespread repression and the presence of a very visible 'strong man' who at least suggested and maintained the vision that everything was well with the world. When the strong man passed on without any suitable replacement, collapse followed as surely as day follows night. The, most times, violent dissolution of Yugoslavia has parallels in the almost overnight collapse of the Soviet Union, as well as the prolonged agonising death of the British Empire and the once rich and powerful 19th century Hapsburg Empire.

There is only so much repression an individual mind and a functioning community of like minded people will tolerate. Regardless of the promises, the sloganising and the mind control, regardless of the regimes which permit physical abuse, detention and other extreme forms of punishment, fundamental human nature, which always rejects such inhuman extremes, wins again and again.

THE GREAT HALL: Dr Frank Ellis was a respected lecturer at Leeds University.

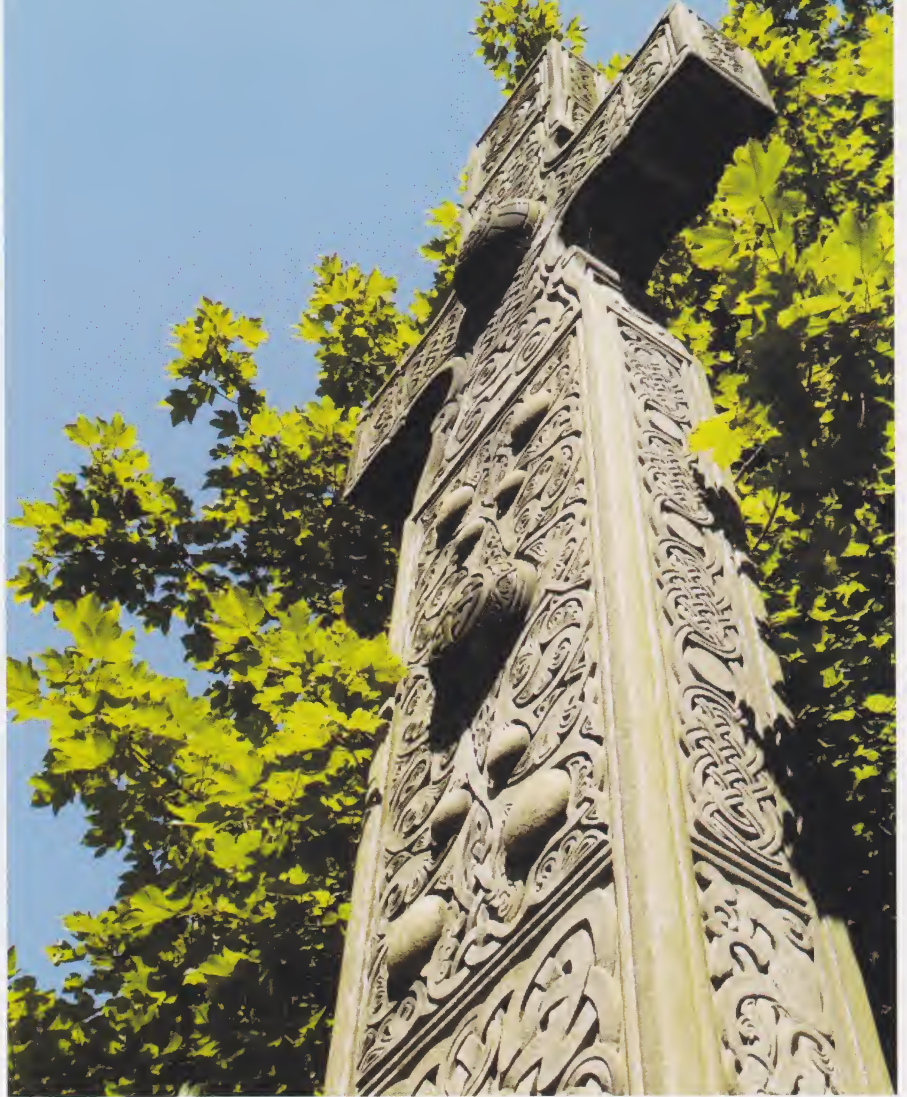


Note: The above book was featured in the Core Reading course at the BNP's first ever Summer School. It is considered to be vital reading for all serious BNP activists.



A Europe Of Folk Nations

» Lee Barnes says that Britain and Europe need a new political model based on the past in order to secure our destiny. One such model is the Celtic Empire that existed in Europe before the Roman Empire, and whose people were also the ancestors of the Anglo-Saxons, Germans and Norse folk. His concept of a new European Community Council will be controversial to some, and therefore need to be debated more fully.



» The BNP is opposed to Britain's membership of the European Union. In fact, we are opposed to the very existence of the EU, since we believe that multi-national empires, whether built by force or bureaucracy, are unnatural and undemocratic, held together only by repression and the subjugation of the ethnic and cultural particularisms of their subjects.

But we are not xenophobes either, and we are only too well aware that the nations of Europe cannot afford to lurch back into the petty rivalries that made possible two world wars, conflicts that created trends that today threaten the very existence of our folk.

So how can this circle be squared? How can the nations of Europe be free, but at the same time find sufficient awareness of our common civilisational and ethnic links to turn "No More Brothers' Wars" from well-meant slogan into reality? How can we be independent, yet at the same time co-operate as we must against external threats such as Islam, the global energy shortfall, the rise of China and Age of Scarcity resource wars?

We can take it as a given fact that the EU will indeed collapse, quite

possibly as a result of the internal contradictions of its insane 'Eurabia' project, which can only turn the USA/ Zionist/ Islamic 'Clash of Civilisations' into a civil war in Western Europe.

The lesson of history is that multicultural states with multiracial societies always either: (a) split apart in civil war bloodbaths, either prolonged within a steadily deteriorating society or that erupt in a sudden conflagration of murder and mayhem, or (b) collapse due to miscegenation and resultant cultural and social disintegration.

From ancient Egypt, Imperial Rome, the Hapsburg Dynasty, the British Empire, the Soviet Union, Yugoslavia, Rwanda, South Africa, Iraq and the outbreaks of intra-communal disorder that erupt across Europe from Bradford to the estates of Paris, the same process and results occur time after time without fail.

The question for those who oppose multiculturalism and multiracialism is "What to do to stop it?" This is the fundamental question that has divided the Nationalist movement from its very beginning.

Historically, the main strands in

nationalist thought to solve the crisis of multiculturalism are:

1) Participate in democratic elections to get voted into power and change the political system itself in order to deconstruct multiculturalism. This is the Populist approach.

2) Overthrow the state by revolution. This is the realm of the fantasist and the agent provocateur, particularly in the modern world of CCTV, state security services, DNA evidence and the paid informer.

3) Follow alternative strategies to keep our indigenous cultures alive and create new autonomous folk communities and structures outside the political system, which can be the nucleus of a future resurgence once the present political and economic system collapses.

The USA and the UK will be effectively majority non-white by 2060. In less than 80 years white people have gone from being 17% of the world population to 7%. Extinction is staring us in the face. In the global village the white

race is the true ethnic minority. We are the endangered species.

There are those who say the nation state effectively has ceased to exist and has been replaced by supra-national institutions such as the EU and the UN, and that political control of the nation state has been surrendered to the multi-national corporations.

This is false. The nation state as a politically and economically sovereign body may have been compromised by treacherous politicians, but nation states have not ceased to exist either geographically, politically or culturally. All that is lacking is the will of the present political cliques in power across our nation states to re-nationalise politics.

Nation state structures will always be the most efficient mechanism for political representation and state taxation purposes. More importantly, on top of such purely practical arguments, there are the ties of sentiment, history and blood that bind a people together even during crises that make material considerations seem unimportant.

Nation states and their indigenous cultures shall survive so long as they have things to hold them together such as a shared language, a communal ethos, a living religious tradition, common culture, ancestral myths, a sense of shared community and an understanding of their past and

potential future as the basis of their identity.

Now the Populist approach of (1) is not mutually exclusive of the Folkish tactics of (3). One can be political in the national state structures but act and think tribally. Alternative economic, social and cultural structures developed as part of (3) can be highly effective in building the firm support base needed to succeed in the electoral arena.

This is now fairly widely understood within the BNP, even though we are still only taking the first faltering steps towards developing folkish community building techniques.

The purpose of this article, however, is to contend that the cultural/idealistic/spiritual aspect of such work can provide the way in which to resolve the apparent clash between our aims of national freedom and the need for European co-operation.

The current political model for the European Union is based on the Roman Empire. Its borders and structures are primarily modelled on the archetypal structures of the Roman Empire; its very existence as a political entity is the remnant of a memory of the 'glory' of Rome within the sub-conscious of all European politicians.

But this 'glorious Rome' was a genocidal monster that annihilated and enslaved millions upon millions of indigenous Europeans and their

cultures in pursuit of its own economic and political self-enrichment. For modern Europeans, the survivors of those tribes, the EU should be regarded with hatred, not respect.

The problem for the EU though is that Rome was not a liberal democracy, it was mostly a brutal dictatorship with spasms of oligarchic, military and plutocratic rule. The European Union can never work as a political model unless it becomes as draconian and repressive a dictatorship as the Roman Empire.

In order to transcend the EU, and the Roman Empire, but at the same time avoid the terminal disaster of another European Brothers' War, we need a new political model. Is there one in our collective history? For if there is, we could do worse than learn from the wisdom of our ancestors.

THE CELTIC EMPIRE

There is - the Celtic Empire that existed in Europe before the Roman conquests. Though the word 'Celtic' is often used as meaning only the Irish, Welsh and Bretons, the Celtic peoples are also the ancestors of all the Anglo-Saxons, Germans, French, Norse etc. We all derive from the same racial and cultural root stock. The only difference is that the folk cultures evolved in time into modern national state cultures. Despite that evolution, and the fact that - as practical politicians - we have to work primarily within those boundaries and in accordance with the national consciousness of our people, there is an overriding, non-bureaucratic, true European unity based on our shared racial and cultural heritage.

The Celtic Empire was a European confederation of independent states, where 'national' boundaries existed, but where common principles of law, culture and religion provided an extra dimension of overall unity.

The concept of the modern national state - which is a relatively recent creation dating from the end of Absolute Monarchy - is often described as a thought form, a manifestation of popular consciousness and physical actions to give form to that consciousness. Therefore where the will exists to create new forms of community, such communities can then be created with the right of absolute sovereignty over themselves. Absolute sovereignty



AUGUSTUS - Considered by many to Rome's greatest emperor



resides only in the people and the structures they create for themselves. The State derives its legitimacy only from the people.

Therefore if the people decide to create new structures for themselves outside the structures of the State then they have the right to do so. The powers that nation states have handed to supra-national institutions over recent years also means that it is equally legitimate for nation states to give back power to the people themselves. If it is legitimate for power to flow out from the nation state, then it is also legitimate for power to flow back to the people.

The Celtic Empire was a Europe of Folk Nations whose tribal loyalty transcended national boundaries and allowed the tribal nations of Europe to form a patchwork quilt of peoples and cultures who were still conscious of deriving from the same ancestors.

The sole unifying political and religious authority, that transcended both tribal affiliation and national borders, was the Druids and the political and religious authority they wielded across the whole of the Celtic Empire. Whilst individual nations and tribes had their kings and local political classes, the Druidic caste was a supra-national institution deriving solely from all the people of Europe and with the authority to act in the name of all the people of Europe.

AUTHORITY

Anyone could become a Druid but few actually did. Their studies lasted twenty years and ensured that an elite was created whose authority sprang from tradition, knowledge and personal disinterestedness, and whose political authority was not just the product of some transient vote of as many people as the local business crooks could bribe at any one time.

Every independent tribe had its own Druid caste which wielded moral power. Their authority was such that a king or politician who ignored them did so at his own peril. It is said that all the Druids of Europe came to Britain to learn their craft and that their authority was unquestioned across the continent. They could stop wars between tribes and nations with a word and unseat kings if they turned on their people. This was a primary reason for the Roman invasion of Britain, from



Arch-Druid in his full Judicial Costume

where the Druids were inspiring resistance to the Roman conquest of by far more numerous Celtic tribes in what is now France.

If we are to translate this historical phenomenon into a contemporary political model then the following is required:-

a) A new political college would be set up somewhere in Europe. Students from the leading nationalist parties of each country would attend and be taught the principles of the new European ideal - including co-operation between free peoples and sovereign states for the mutual security and advancement of all. A new, nationalist yet transnational elite would be formed by the graduates of this college. Their moral authority as members of this new European Community (*not, of course, to be confused with the present Marxist, globalist EU set-up - Editor*) would be recognised and respected in all European nations. Their counsel would be listened to across Europe, as they would have influence in all European nations through their

members in each of those nations and their involvement in folk and political movements in their home countries.

b) Successful graduates would be recognised as having authority derived from representing one of the Folk Communities on the European Community Council itself.

The role of the new European Elite would be to create and form new autonomous non-political structures within national states based on the creation of Folk Community structures operating parallel to politics. These new structures would encourage the protection and promotion of the indigenous languages of that nation; the promotion of a communal ethos and popular involvement in the economy, culture and politics; a living religious tradition encompassing all the ancestral religious traditions of that nation, a living culture based on ancestral heritage; a sense of shared community and European racial heritage with other European Folk Communities, and pass on to future generations an understanding of their

past and potential future as the basis of their identity.

They would make intensive studies of, and proposals for, a common European strategy to deal with inherently supra-national problems such as energy scarcity; marine and air pollution, and relations with the economic and military giant China. They would also have a very special role to play in mediating in the case of inevitable disputes between sovereign European nations.

The Community Council would meet often and in times of crisis at short notice. The fact that many of the Folk Communities share cultural and historical roots would also help them to transcend the xenophobic shadow that nationalism sometimes casts upon our

peoples, and Europe as a racial and cultural whole, would be represented by the European Community Council.

The Folk Community structures and the people who pass through the Community Council College would create seed beds for folkish revivals in all national states, with their leadership, the European Elite, acting as the links in the chain of the Folk Community structures across Europe, assisting nationalist parties - and, in the fullness of time, governments - in co-operating with each other on political issues. Once the present political and economic systems are recognised as having failed us, these institutions will form the nucleus of a future resurgent Europe, and deal with the dangerous (because it is based in

national considerations, but on the basis of the interests of the peoples of Europe and our civilisation as a whole, then the representatives would reach and form a decision on that basis.

As they would have no political force or power then the only way to get the nation states to abide by the decision would be voluntarily, but the *moral* force exercised by an institution built by and representing the nationalist elites of every country in Europe would be substantial.

If the government at odds with their collective view refused to take notice, the European Community Council would have no practical powers of coercion (even to think of establishing such would be to breach the fundamental commitment to sovereignty of genuine nationalism).

But they would instruct the members of the Folk Community structures in that nation to withdraw all support for the nationalist government in question. Since these same people would be heavily involved in the nationalist cultural and political movements of that country, even a stubborn government would have to think long and hard before going ahead with plans to ignore some other fundamental nationalist principle or doing something - such as selling a new missile system to a hostile foreign power - which would threaten the nations of Europe as a whole.

Even before nationalists acquire state power, the deliberate and conscious development of folkish economic, cultural and social structures - and in particular the exchange of innovative and successful techniques and experiences - will help our respective efforts. The more we capture power over ourselves and our communities, the less we depend on the System, and the less power the System has over us.

The enemies of the European people have political power. They control the media, the police, the schools, and the economic system. The way to transcend their power over us is to create, internally amongst our Folk Communities, structures which we ourselves control, and which will one day help the free nations of Europe to live in peace with each other. That way, we need never again be threatened by the enemies, both within and without, that threaten our racial and cultural survival.



European kindred. Representatives in Ireland, Wales, Scotland and England would meet with their kin in France, the Basque country, Spain, Germany, Poland, Russia and so on, strengthening co-operation between our peoples.

At the same time the Nationalist political parties would operate to take power politically within the nation states, and as no political authority at a national level is to be devolved to the new European Elite and their Folk Community structures, no conflict of interest would occur at the level of the national state. The interests of the nation state would be represented by the Nationalist political parties through the normal democratic process in their respective countries, whilst the common interests of the European

part on historical truth) assertion that Nationalism leads to War.

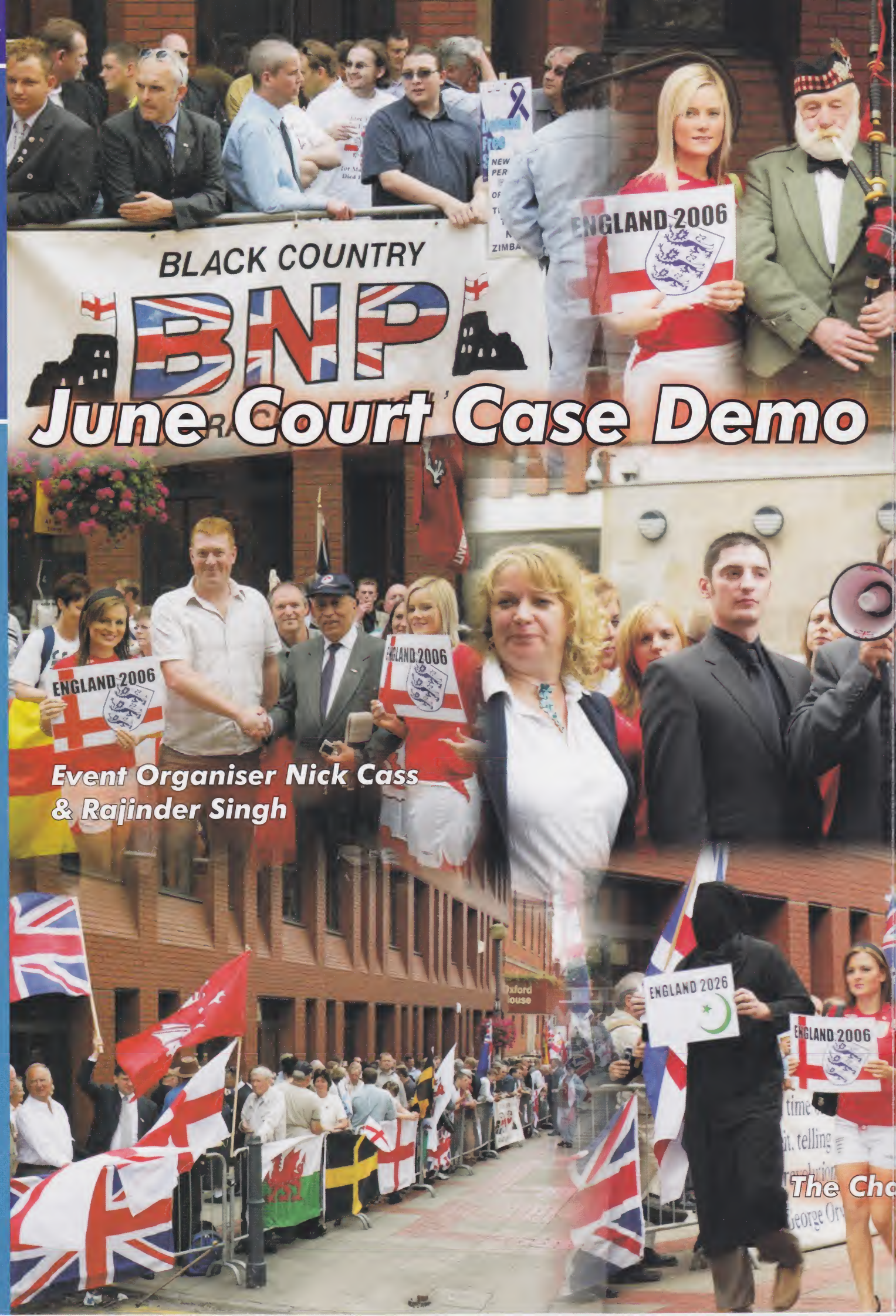
The European Elite representatives would be able to meet with their counterparts in other European nations in the European Community Council and assist their nationalist parties in reaching necessary compromises.

For example; say France wanted to sell missile technology to China. If other nations feared this would compromise their national security, and if a political solution could not be reached between the nationalist parties in power in France and elsewhere, then the New Community representatives would step in to get involved. A European Community Council would be held. As their authority is not based on political or



August 2006

Court Demo



BLACK COUNTRY BNP June Court Case Demo

**Event Organiser Nick Cass
& Rajinder Singh**

The Choice



August 2006

Court Demo



*Over 200 Nationalists, Not A
Single Left Wing Agitator*

**Free Speech Trial: ROUND 2
October 30th 2006**

Changing Face of Britain



Some Mother!

» Terry Savage gives his thoughts on "The Mother of Parliaments" in the light of Parliament's actions, past and present, on our right to free speech

» As children at school we were always taught that the Palace of Westminster is the Mother of Parliaments. However, as adults we must ask ourselves the question, is it the Mother of Democracy? Is it an institution that protects the right of free speech? The trial and the coming retrial of Nick Griffin and Mark Collett for speaking the truth can only be taken as a confirmation of Parliament's contempt for the basic principle of democracy: Free Speech.

The denial of free speech by Parliament is not a recent innovation brought about by the machinations of New Labour; it is inherent in its structure. An early example of Parliament's contempt for the right of free speech is that of Thomas Payne. His publication of *The Rights of Man* (1791-92), in which he defended the French Revolution, saw Parliament outlaw him for treason, forcing him to flee to France.

In the 19th century, British social reformer Charles Bradlaugh (1833-1891) was yet another victim of parliamentary contempt for free speech. Charles Bradlaugh, the son of a solicitor's clerk, was born in Hoxton, London, in 1833. As a young man he came under the influence of Richard Carlile, who had been sent to prison for blasphemy and seditious libel in 1819, another example of denial of free speech.

Bradlaugh was now a committed republican and freethinker and in 1860 joined Joseph Barker, a former Chartist, to establish the radical journal, *The National Reformer*. Bradlaugh wrote a series of pamphlets on politics and religion and by the early 1860s was recognised as one of the leading freethinkers in Britain. Bradlaugh became a friend of Annie Besant, employing her on *The National Reformer*, and over the next few years she wrote many articles on issues such as marriage and women's rights.

THOUGHT CRIME

In 1877 Bradlaugh and Annie Besant published *The Fruits of Philosophy*, Charles Knowlton's book advocating birth control. Besant and Bradlaugh were charged with publishing material that was "likely to deprave or corrupt those whose minds are open to immoral influences." In court they argued that "we think it more moral to prevent conception of children than, after they are born, to murder them by want of food, air and clothing." Besant and Bradlaugh were both found guilty of publishing an "obscene libel" and sentenced to six months in prison. At the Court of Appeal the sentence was quashed.

The authorities attempted to obstruct the activities of Bradlaugh and other freethinkers. Pamphlets on religion were seized by the Post Office, an action reminiscent of the recent attempt by the authorities to seize *Freedom*.

On several occasions they were excluded from using



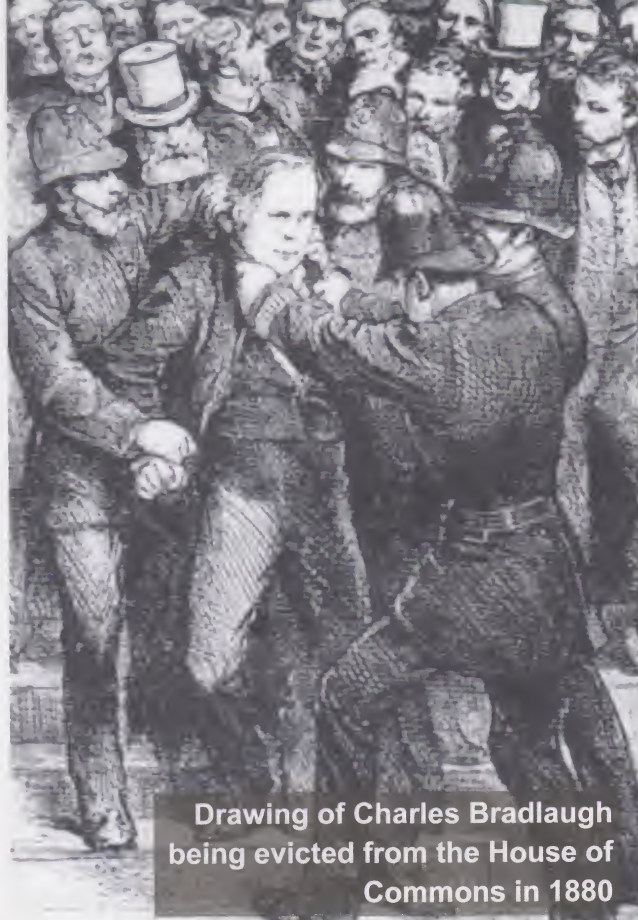
public buildings for their meetings. In 1882 the staff of the journal, *The Freethinker*, were prosecuted for blasphemy, and two of them were found guilty and sent to prison. 124 years later and nothing has changed!

Bradlaugh had tried several times to be elected to Parliament. He was eventually elected in 1880, but as he was not a Christian he asked for permission to affirm rather than swear on the Bible when accepting the office. The Speaker of the House of Commons refused this request and Bradlaugh was expelled from Parliament. The Prime Minister supported Bradlaugh's right to affirm, but he had upset a lot of people with his views on Christianity, the monarchy and birth control and when the issue was put before Parliament MPs voted to support the Speaker's decision to expel him.

Bradlaugh now mounted a national campaign in favour of atheists being allowed to sit in the House. He gained some support but was strongly opposed by the press, the leaders of the Conservative Party and the clergy. When Bradlaugh attempted to take his seat in Parliament in June 1880 he was arrested by the Sergeant-at-Arms and imprisoned in The Tower of London. Disraeli warned that Bradlaugh would become a martyr and it was decided to release him. Tony Blair should take note.

On 26th April, 1881, Charles Bradlaugh was once again refused permission to affirm. Gladstone promised to bring in legislation to enable Bradlaugh to do this, but this would take time. Bradlaugh was unwilling to wait and when he attempted to take his seat on 2nd August he was once more forcibly removed from the House. Bradlaugh and his supporters organised a national petition and on 7th February, 1882, he presented a list of 241,970 signatures calling for him to be allowed to take his seat. However, when he tried to take the Parliamentary oath, he was once again removed from Parliament.

Gladstone's Affirmation Bill was discussed by Parliament in the spring of 1883. The Archbishop of



Drawing of Charles Bradlaugh being evicted from the House of Commons in 1880

Canterbury argued against the right of atheists to be MPs and when the vote was taken in May 1883, the Affirmation Bill was defeated. In 1884 Bradlaugh was once again elected. He took his seat and voted three times before he was excluded. He was later fined £1,500 for voting illegally.

Bradlaugh decided to try again to take the oath on 13th January, 1886. The new Speaker, Sir Arthur Wellesley Peel, did not object, arguing that he had no authority to interfere with the oath-taking. Bradlaugh now had the right to speak and vote in the House, and over the next few years he continued to argue for republicanism and was a fierce critic of pensions, such as the £4,000 a year to the

Duke of Marlborough, being paid to members of the royal family. Bradlaugh was also a strong critic of Britain's foreign policy and opposed the military involvement in South Africa, Sudan, Afghanistan and Egypt. Charles Bradlaugh died on 30th January, 1891. His funeral was attended by 3,000 mourners who saw him buried in unconsecrated ground.

HIS MESSAGE FOR TODAY

The BNP would have disagreed with Bradlaugh's republicanism and atheist views, but we would have supported his right to express and publish his ideas. Charles Bradlaugh stated: "Without free speech no search for truth is possible... no discovery of truth is useful... Better a thousandfold abuse of free speech than denial of free speech. The abuse dies in a day, but the denial slays the life of the people, and entombs the hope of the race."

Today, under New Labour the basic principle of democracy, Free Speech, is treated with contempt. The police have become politically corrupt, hounding and persecuting BNP members for exercising their democratic rights. Instead of fighting crime the police are now hell bent on imposing the dictates of Political Correctness on British citizens. Even displaying a gollywog in your shop window now results in a police raid.

Our election processes have been corrupted. Recently a High Court judge described British elections as reminiscent of Third World elections.

Our elected representatives line their own pockets at the expense of the poor. Despite overwhelming opposition, Parliament still sends our young men to die in American-inspired wars. Replacing New Labour with one or the other of the Establishment parties would change nothing. The Mother of Parliaments? Some 'mother'!

Tony Blair stated: "I didn't come into politics to change the Labour Party. I came into politics to change the country." That's one promise that unfortunately he has kept.



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» Peter Strudwick reflects on the life of

Marie-France Stirbois: (1944-2006)

» One of the authentic heroines of French nationalism is no longer with us. Marie-France Stirbois, widow of the first secretary-general of the party, Jean-Pierre Stirbois, died on Easter Sunday this year. I had the privilege of knowing this remarkable woman for over 15 years and regularly met up with her at the Bleu, Blanc, Rouge festivals in Paris, and on other occasions.

She was, in effect, one of the "grandes dames" of the Front National, a close associate of Jean-Marie Le Pen, and long-time member of the party's Central Committee and Political Bureau. Apart from being a very fine public speaker, Marie-France will be remembered for her energy and dynamism, particularly in the early years of the FN's development from splinter group to party of influence (1977-1985).

Marie-France's particular legacy was her ability to turn a hopeless cause into a political success. She cut her teeth in the town of Dreux, a sort of French Orpington, a dormitory town with

FN



substantial overspill population from the Paris suburbs. When she and her husband started their political work, in what was a hostile and unpropitious environment with less than 1% of opinion in support of the Front, most people would have given up in despair. Yet over a period of 18 months, Marie-France managed to establish a substantial power-base in the town, through hundreds of hours of canvassing, leafleting and poster-sticking, often amidst violent hostility. She was an immensely brave woman, on one occasion being punched to the ground and hospitalised for four days.

In 1986, Marie-France's political opponents realised they couldn't beat her on their own, so they set up a Republican Front coalition, to no avail however, for she won the seat in the second round of voting with 61% of the vote. She became a European Deputy for the FN in 1994 and remained so for 8 years, making many valuable contributions on diverse matters, from the environment to social security. In 1998 Marie-France became party leader in Nice and was elected regional councillor for Provence-Alpes-Côte-d'Azur (PACA). She remained faithful to the FN after the damaging internal split with Bruno Mégret in 1999, but in the last phase of her life, she was critical of some of the FN's orientations and suffered a three-month suspension from the party's governing council. In his tribute to her in the FN's monthly journal "Français d'Abord", Jean-Marie Le Pen described her as a woman of dynamism and devotion, without whose presence the FN would never have got off the ground.

The legacy of Marie-France Stirbois's life and work has, I believe, a particular resonance for the British National Party at this time of renewed optimism. It is that dedication, belief in a noble cause - the triumph of the national ideal, hard work and resilience, all of which qualities will be rewarded with ultimate success.

Adieu, Marie-France Stirbois, patriot and French nationalist of the first order.



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John Bean's Nationalist Notebook

August 2006

News Commentary

Middle East Shambles - We Must Stay Out of Trouble

It is a natural emotion for people to feel anger at the death of so many Lebanese women and children as Israel destroys the infrastructure of the Lebanon. The Israeli attack is, of course, in response to Hizbollah's indiscriminate rocket attack on Israeli civilians. It may appear to be a disproportionate response by Israel but it is motivated by the knowledge that Hizbollah, its Iranian paymasters, together with all Middle East Muslim fundamentalists, wish to drive the Israelis into the sea. Israel, the national home for the Jewish people, is a long established *fait accompli*. The Israelis have no alternative but to defend it, even if we deplore the fact that they have resorted to what is bordering on barbarity to do so. The hatred that is heaped upon Israel by the Arabs and the Iranians (who are Persian) has much to do with the harsh treatment it gave the Palestinians over the past decades. However, such is the power of Muslim fundamentalism of *today*, which openly admits to wanting a completely Muslim world, that if Israel was to fall apart then the next objective would be for the reconquest of Greece and then Spain.

The BNP recognises Israel's right to exist. As the sons of our land have shed their blood in Middle East wars on behalf of, and against, Arabs and Jews alike, we say never again. We just do not have the power to do anything effective in the Middle East cauldron. Nor should we continue to be the errand boy for the United States in its futile attempts to 'democratise' the Arab states and appropriate their oil. It is, of course, in our national interest that Israel reaches an accord with its neighbours, possibly by trading 'land for peace'.

For further information on the BNP's foreign policy for the Middle East, readers should see the article by Alan Goodacre which was published in our February issue this year and which was also put on the BNP website on July 21st. It underlines the madness of our government's policy of dragging Britain into the wars of this volatile region where we have absolutely nothing to gain and risk, at the worst-case scenario, becoming part of somebody else's nuclear war.

We Must Oppose the EU Justice System

While our attention has been occupied by the events in Israel and the Lebanon and, at home, the growing crisis of the immigration flood, the EU 'commissars' have been beavering away with their plans for a Europe-wide justice system and police force. The objective is to give it the power to arrest someone in Britain, for example, an alleged infringement of a European law elsewhere. And to think that we were originally gulled into joining what was presented as a trading bloc among fellow Europeans. I was one of those who were gulled ("lied to", would be a better expression) by Edward Heath and voted for us joining.

Now that the EU can be seen to be blatantly

interfering on Justice and Home Affairs and outrageously suggesting that the national veto should be abolished, is there any chance that the opposition might do the job we pay them to do and actually oppose this?

Identity readers will be interested to read the following comments that a UKIP member received from a colleague in Italy and which he kindly sent me.

"The EU has asked for the member states to give up their veto on Justice and Home Affairs. JHA means the power to put people in prison. That power is the essence of statehood. JHA is not just about stopping burglaries, it is about our basic freedoms and their legal safeguards - and we know that ours, Habeas Corpus and Trial by Jury, are unknown in any country on the continent, and will be taken away from us too as planned in the "Corpus Juris" embryo European criminal code, based entirely on the continental inquisitorial model.

Make no mistake. Corpus Juris will be wheeled out again, very soon indeed, if the national veto on JHA is removed. Europol, and its crowd-control riot battalions at present stationed in Vicenza, Italy, will be beefed up, and the EU will be able to decide to station them on British soil. So we will have armed (as all continental police are always armed) foreign police answerable to Brussels alone patrolling our high streets, and immune from criminal prosecution whatever they do.

"Once the EU has acquired the power to decide who may and may not be put in prison and how, it will have real and effective power over us all.... Once that veto is gone, they will not really need a constitution any more."

Recognising Talent - And The BNP Has It

On the editorial page of this issue we have mentioned the concern shown by respected Labour party veteran Frank Field on immigration, which he described as a migrant tide that has become too much. He urged politicians of the old parties to stop ignoring public concern before the issue was more effectively exploited by the British National Party. In order to keep his nose clean, and psychologically justify his continued membership of the Labour Party, he launched a new form of attack upon the BNP.

Frank Field is too intelligent to indulge in "Nazi", "Fascist" epithets when talking of the BNP, because he knows that this will no longer wash with the electorate. Hundreds of thousands of Britons have now seen the BNP's *Freedom* newspaper, regularly log on to the BNP website, read our election literature (some have even read *Identity*!) and above all, met BNP members either canvassing on their doorsteps or talking to them at work or in their local pub, club, or church.

The people may not necessarily agree with every word we say, but they recognise us as fellow Britons concerned about the fate of our people, of our nation, and not remotely interested in the affairs of 1930s dictators. It would appear that Frank Field was chosen to lead the new form of attack upon the BNP by

suggesting that its leadership is "inept" and that the mainstream politicians must address immigration "before the BNP stumbles on somebody with talent". They can get away with this slur for a limited time because the BNP in power is still an unknown quantity. For the immediate future we will be judged on the performance of our 56 councillors, which incidentally is 56 more than the National Front ever achieved.

The first response of most of us was that anyone who has seen Nick Griffin's performances on TV, not least his humiliation of the arch inquisitor, Jeremy Paxman, would say it was the very opposite of inept and showed more than a modicum of talent! Again, any honest person asked to give an impression of Martin Wingfield's editorship of our newspaper *Freedom* would not have the words "inept" or "talentless" in his/her vocabulary. The same would apply to Steve Blake as the BNP webmaster, or to the speeches I have heard from the majority of the Party's leading activists. And I do not overlook the electioneering talent shown by Simon Darby (deputy Party leader) and of our National Elections Officer, Eddy Butler.

The above, you may say, are just my opinions. But I can honestly say that having been involved in nationalist politics since 1951 I have not seen as much political talent as we have in the BNP of today. In those early days I worked with many talented people, including A.K. Chesterton and had personal meetings with Sir Oswald Mosley. Furthermore, I would point out that it was primarily disillusionment that caused me to become non-active for almost twenty years, when I let my membership of the National Front lapse in 1976. I admired and still respect the dedication and honesty of the late John Tyndall, but his tactics and his refusal to modify some of the early BNP's policies on race meant that its future was limited.

All this changed when the party elected Nick Griffin as Chairman. What persuaded me to re-enter the arena in my limited way, was not just the more electorally attractive approach but the realisation that it must be done on a business basis. The beer-bar nationalists who, after ten pints, are going to save the nation on faith and £8.23 and a book of stamps in the kitty, carp that "Griffin's BNP is money orientated". You have to have a certain amount of talent to realise how important money is to provide our political weapons, and you have to have people of talent to be able to raise it. The BNP leadership passes that test on both accounts.

Finally, the ability to get nationalists (who are by their very nature individualistic and given to argument at the drop of hat) to work together demands considerable talent. Nobody has done this better than Nick Griffin.

Preparing For Civil Unrest?

A responsible BNP colleague has told me about the visit made by a friend of his to the Essex Police Museum, at their headquarters in Springfield, Chelmsford.

Taking a wrong turning in the building on his way out, the friend walked out into a large yard where to his amazement he stared out at a large Ford 360 (or it might have been a Ford 150) armoured car, complete

with portholes for machine guns, etc. I am told that he later discovered from a confidential police source that it was one of four new Ford 350s ordered by Essex Police in the past year.

As soon as he was spied entering the yard, he was quickly ticked off and ushered to the right corridor for the exit from Springfield.

Now what do Essex Police need four armoured cars for? The only conclusion is to deal with serious civil unrest. If Essex has them, then surely they are likely to be found lurking in secret yards in several of our cities and towns, north and south.

Whites Tortured and Murdered in South Africa

Hardly a mention has appeared in the UK press that several hundred white farmers have now been murdered by African gangs in South Africa. One of the most brutal occurred last month at a small holding in Swartuggens run by Frans Pieterse.

The Johannesburg Herald reported: "Pieterse was tortured for more than four hours. His attackers used boiling water to burn him, cut open his head and strangled him with a shoelace. The alleged killers also melted plastic and dripped it on Pieterse's son, Gideon. The murder took place in full view of Pieterse's wife, Gideon 10, and Pieterse's other child, Anuscka, 3."

Imagin how the UK media would have screamed for sanctions, boycotts and even intervention, if these murders had been committed by Whites during the Apartheid years. The BBC would be presenting one of its hour long investigation programmes on this "racial bestiality". But just listen to the silence.

Tate Gallery Guilty of Buying Elephant Dung

It has been reported that the Tate Gallery has been found guilty of breaking charity laws for buying works of art by its own trustees. The Charity Commission discovered that the Tate spent more than £700,000 on seven works of art by trustees in the past nine years, but did not seek independent valuations or even require the artist-trustees to leave the room while the purchases were approved. The verdict is one of the most serious indictments of the running of one of the nation's major cultural institutions in living memory. But the director, Sir Nicholas Serota, and the most powerful figure in modern art, has said he will not resign.

The investigation was prompted by a row last autumn when The Stuckists, an art movement opposed to the Tate's championing of conceptualist art (once described as "conceptual bullshit"), disclosed that the Tate paid £705,000 to Chris Ofili, a former Turner Prize winner and one of its trustees, for a work called *The Upper Room*. It was made up of 13 canvasses decorated with his trademark elephant dung.

Manchester-born Chris Ofili, whose parents came from Nigeria, has said that the elephant dung "incorporates Africa" into his work. For some reason this point is lost on me. If I want conceptual art I prefer Turner and the French Impressionists.

Speakers' Corner

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LETTER OF THE MONTH

>> The BNP Is For All Classes

The very fine results of BNP candidates in May's council elections mark the point at which it can confidently be asserted that the party has entered the political mainstream.

I made an analysis of 340 of the seats in which Conservative and BNP candidates were in contest. In 146 of them the BNP candidate obtained a higher vote, a truly remarkable result, demonstrating the party's broad appeal and showing that the British people may at last be seeing through the lies and deceptions of the mass media.

Yet, to consolidate upon this position, one issue needs to be addressed, urgently in my opinion. It is that there remains a widespread perception, untrue of course, that the BNP draws its support almost exclusively from the dispossessed and social classes D and E. This needs to be corrected. Nothing wrong whatever with the dispossessed and social classes D and E, but emphasis on the 'broad church', which the BNP undoubtedly is, needs to be more widely publicised. I respectfully suggest that the party produces recruitment leaflets showing that the membership comprises all classes in the community, from professional people such as doctors, lawyers, teachers, accountants, architects and bankers, as well as successful businessmen and entrepreneurs, to people who would happily describe themselves as 'working class' and 'unskilled'.

The BNP is a high quality party with high quality ideas. The widest possible public needs to become aware of these indisputable truths.

Peter J. Strudwick
Bushey, Herts

>> The Attack On Free Speech

When I was a young man in the 1950s we derided the communists because people living behind the Iron Curtain were locked up simply for saying the wrong thing. Such an occurrence was inconceivable in this country. We had complete freedom of speech limited only by the laws of sedition and of libel and slander, which were in any case civil matters and of no concern to the State. We had just fought a great war to preserve this and other freedoms.

Today, we find ourselves in the same sorry condition as those people who lived under the communist yoke of Joseph Stalin. Indigenous Britons are being sentenced to savagely long prison sentences simply for something they have said or are

purported to have said.

Dr Peter Lane
Milton Keynes

>> Why No Grant For Triumph?

I was recently on a tour of the Triumph motor cycle factory, who are Britain's last remaining UK-owned motor manufacturer. Admitted that at 40,000 bikes a year it is small change compared to the Japanese big three. However, the government has refused them any grants, while giving millions to foreign companies to locate in Britain.

Recently, Triumph asked for planning permission to expand their Hinkley factory. This was refused, and so they opened a factory in Thailand instead. Does this

government want any UK-owned wealth-creating manufacturing in this country? Perhaps your Birmingham readers might know more on this.

Ralph Ellis
Cheshire

>> Cash For Honours

The "cleverest man in the Government", Lord Sainsbury (Tony Blair scrapes to clever businessmen), has explained to the police Cash for Honours investigation that he forgot his previous £2million donation and got it mixed up with his latest £2million loan to the Government. As one does!

Michael Ingrams
Orpington, Kent

>> A.N. Wilson - No Friend Of Ours

I was interested to read John Bean's remarks about the literary figure A.N. Wilson. Wilson has certainly changed his tune since I used to be a regular reader of his column in the *Evening Standard*. I remember him telling his readers what a mercy it was that they had not had to live under the premiership of Enoch Powell.

In another column, Wilson told us that those who objected to mass immigration were "rabble who should be ignored." In that column he spoke of travelling through West London which was now happily populated with Asians, and gloated over the fact that there were few places now which were wholly English. I wrote again to the *Evening Standard* and asked him, if multiracialism and multiculturalism were such a success, where were the English people who once had lived in these areas, and why had they left them?

I suggested that these ordinary English people were in fact the 'rabble' he had been talking about. I

Cllrs Tom and Pat Richardson
Epping.



Christianity in Britain: Self Harm or Suicide? PART 4

» *John Maddox ends this four-part article by looking at the key issues that the Church says must be considered before voting. He concludes that there is no valid reason why a practicing Christian cannot vote BNP.*

» No healthy society can survive without the underpinning of a belief system which is essentially religious and which gives structure and validation to the moral and ethical decisions we all have to make and which would otherwise be made drowning in a sea of relativism.

The consequences of this moral relativism can be seen all around us in our debased society and do not need spelling out here. Suffice it to point out that the very basis of a culture is the 'cult' - a system of religious worship, devotion or homage paid to something larger and self-sufficient and which gives meaning to the life of the culture.

From the early Middle Ages to the nineteenth century the Christian 'cult' in Europe was strong and provided the foundation which enabled Europe to flourish and counter-attack against the persistent Muslim attempts to conquer it to the greater glory of Allah.

Europe was only fatally undermined when our intellectual and political elites abandoned Christianity after the Second World War for the shallow sludge of secularism which solidified into multiculturalism. This was based on their explicit belief that, in the forensic words of *Daily Mail* columnist Melanie Phillips, "a nation's

historical culture is irrelevant, that national characteristics don't exist and that all peoples are the same as each other".

The facts which disprove this monstrous theory can be seen everywhere in the UK where national outpost after national outpost has been set up by the incoming hordes of numerous cultures and religions which by their own actions have announced unambiguously that they have no intention of integrating and 'becoming British'.

But if the Christian leaderships in the UK insist on denouncing their own historic beliefs and thereby completing the alienation of the indigenous population from the belief system which once gave it meaning and comfort, what will take its place? I noted in an earlier article the growing phenomenon of indigenous conversion to Islam.

Let no one be under any illusion on the fact that Islam is an out-and-out proselytising religion whose *raison d'être* is to convert the whole world. In all those places where Islam is a growing phenomenon - Africa, SE Asia, Europe, Australia, etc - Muslim missionaries, even as you read these words, will be out and about

proselytising and encouraging non-believers to convert, even using material inducements. For example, in Africa it is a common practice for Muslim missionaries to offer food, cash and practical aid such as help in constructing new buildings in poverty-stricken villages, but only on condition that the villagers convert to Islam. And, of course, it is common knowledge that many of the large and spanking-new mosques which 'adorn' so many cities in Europe and which could not possibly be paid for by the local Muslim population, have been provided courtesy of Saudi Arabian Wahhabi petro dollars.

We should bear in mind, also, that areas now considered Muslim heartlands, such as Turkey, the Middle East and North Africa were all once Christian heartlands. (The area now known as Turkey remained Christian up to 1453 and the ferocious Muslim siege of Constantinople - the last surviving vestige of the Roman Empire). They were all attacked and violently conquered by 'peaceful' Muslim armies and Islam was imposed by the 'compassionate' military conquerors. Even so, in North Africa for instance, it took some hundreds of years of constant Muslim oppression

for Christians to be ground down to a minority. Even as late as the early twentieth century Christians still made up about 20 per cent of the population of the entire North African littoral. It was the twentieth century revival of militant Islam, allied to political nationalism, which in a few short decades completed the final marginalisation of Christianity (and also of Judaism which had also been a thriving minority for centuries) in North Africa. Today, with the exception of the Copts in Egypt, the Christian presence in North Africa is a derisory 2-3 per cent. And yet, because of New Labour's fascist religious hatred laws it may still be a prosecutable offence in the light of such historical facts to question Islam's claim to be a peaceful, 'live-and-let-live' religion!

Therefore, it is quite probable that the long-term aim of the Muslim leaderships in the UK is to exploit the self-hating weakness of Christianity by splitting the indigenous population from it and by inducements, discrimination and alliances with the home-grown liberal political elite to shift them into Islam or *dhimmitude* (the despised, second-class status reserved for those who wilfully refuse to convert) in a process taking several generations.

PAGANISM

While this process builds momentum, it looks likely that the indigenous population, shorn of Christianity, will return to some sort of bastardised paganism built around low-level belief in the 'stars', fortune-telling, nature gods, new age therapies and a sentimentalised environmentalism (as long as it doesn't affect car ownership!)

In my view it is impossible for human beings to live without some sort of religious belief, however inchoate. The in-built psychology of human beings requires them to seek systems which validate and give meaning to the actions they have to take and the thoughts they have to process by virtue of being conscious creatures who find themselves set in a physical world external to themselves.

All attempts to force human beings to live without underlying religious beliefs, however shallow or disjointed, have failed, as the experiment in building atheistic Marxist states showed. They all developed codes for

managing the symbolic and public psychological life of the states which were essentially cultic and religious. It is noticeable that as multiculturalism self-destructs in the West under the weight of its own contradictions, its declining group of adherents and enforcers have developed a near metaphysical attachment to its mantras and a creedal belief in its core claims despite all evidence to the contrary, which are fundamentally religious.

Some might say that Western societies have survived for several decades now with religion increasingly squeezed from public life and largely marginalised in private life. I would merely point out that this phenomenon has occurred in that astonishing and essentially unbroken period of rapidly-growing economic prosperity and

overall peace generated since the Second World War by the extraordinary success of the international capitalist machine which, however, only achieves this success by running ever faster, by using ever larger quantities of natural resources and recycling ever larger quantities of debt. This machine has come close to seizure on several occasions and one day will probably collapse, or at least go into a long term decline - rather as, at the level of the individual state. Japan, once the Far Eastern 'tiger' economy *par excellence*, has languished in an economic downturn which has now lasted a generation. It also looks as if war, or at least physical compulsion, as a tool of public life (either 'legitimately' between states or illegitimately as religious/terrorist or political violence) is gradually whittling





away the golden age of peace which Western Europe at least has enjoyed since the end of World War II. When economic disaster strikes, or at least long term economic downturn, long-standing political and social bodies such as nations come into conflict and when peace is replaced by a fight to survive or for 'comparative advantage', I will be interested to see if our insouciant 'can't be bothered' practical atheism survives the test or whether there will be a sizeable, probably instinctive, return to some sort of relatively-formalised religious practice which by that time will not, unfortunately, necessarily be Christian.

However, I doubt very much whether the shallow mixture of Teutonic gods, crystals, nature worship and even vegetarianism which passes for New Age paganism today, will survive such stresses.

So, if the remaining Christian believers do not want to find themselves in a Muslim-dominant society in the near future, and if they have the courage not to follow their pusillanimous church leaders down the primrose path to the multicultural bonfire, what can they do?

One thing is to engage in serious politics and work and vote for a growing political party whose main aim is to represent the interests of the indigenous peoples of the British Isles and to cherish the cultures and, yes, religion of these peoples whilst being a 'broad church' and accommodating those who choose to differ on particular points of belief or conscience. In other words they can choose to vote for the British National Party.

It is self-evident that there must have been a significant number of Christians among the 800,000 people who voted for the BNP in the local and European elections of 2004 and the 194,000 across 118 seats who voted for it in the last General Election. And this despite the best efforts of church leaders and functionaries to browbeat them into doing no such thing.

The local council elections of 2006 and all other elections in the foreseeable future were and will be prefaced by the ritual issuing of orders and denunciations by church leaders which, however, will be increasingly ignored by ordinary Christians. Nevertheless, the denunciations may have the effect of inducing guilt and demoralisation amongst those

Christians who, regardless, decide to vote BNP for the good of their beleaguered nation. But is there any reason for decent Christians to feel guilty or browbeaten about their decision to vote BNP?

GUIDANCE ON VOTING

Let us take a look at the matter. In *The Universe* (a Catholic weekly newspaper) for 9th May 2004, Father Stephen Cochrane offered guidance on the criteria Christian voters should consider before voting for any political party. He posed the question: "When looking at a particular political party's manifesto, are there any specific things which should be mentioned so that I can vote for them with a clear conscience?" He noted seven key points which a Christian should bear in mind and which were drawn from a document issued by the Congregation for the Doctrine of the Faith, the highest doctrinal body in the Roman Catholic Church. I have briefly compared these points with the election manifesto issued by the BNP for the General Election of 2005 and with articles published in *Identity*.

1. *A party must be pro-life in that it is not just anti-abortion but makes adequate provision for the weakest and most vulnerable in society.*

The BNP has made it plain that the current 'abortion on demand' culture should be tightened significantly and that traditional families should be encouraged to have more children. Indeed, its first Annual Conference on 19th November 2005 agreed: "This conference believes that the BNP should oppose the promotion of social abortion and campaign for a mothers' wage." Pensioners make up a particularly vulnerable group in society. The BNP manifesto proposed to increase pensions, provide free long-term nursing care and to take working pensioners out of income tax.

2. *A party must defend the rights of the family by only recognising heterosexual unions as proper marriages, tighten divorce legislation, provide better tax relief and child benefit for married couples and protect the right of parents to educate their children.*

Recent articles in *Identity* confirm that BNP members regard the family as by definition heterosexual. The

mother's wage would be a great boon to hard-pressed families, allowing mothers to stay at home with their children and properly socialise them. The BNP manifesto proposes that special needs schools should be reopened and family allowances should be restored. Home schooling is encouraged precisely because it allows children to be brought up free from the over-mighty ideological requirements of the liberal state.

3. *A party should act to end modern forms of slavery such as prostitution, unjust wages and working conditions, substance abuse and the industry surrounding it.*

The 2005 election manifesto stated that there should be a huge increase in provision for the rehabilitation of drug users and heavy penalties for those found guilty of drug pushing. The party has consistently called for trade unions to abandon their liberal-Marxist social engineering and return to their role of seeking better working conditions and wages. The BNP has been in the forefront of campaigns to expose the prostitution rings which have preyed on vulnerable youngsters in towns such as Keighley and which were publicised on Channel 5.





The BNP is pro-life

4. *A party will respect the right of freedom of religion.*

The 2005 manifesto guarantees freedom of association and speech, and freedom to organise and campaign. This includes individuals and organisations which espouse unpopular opinions provided they abide by the law. Ethnic minorities will be free to use their own languages in their homes, schools and institutions, although the historic indigenous languages of Britain will be required in the public sphere.

5. *A party will promote an economy which is to everyone's benefit.*

The BNP 2005 manifesto proposes a policy built on the following principles: returning power from the state to taxpayers, pensioners and workers; a national economy which is as self-sufficient as possible; a reduction in economic inequality; promotion of worker ownership, cooperatives and profit-sharing; promotion of independent family farms all this is to ensure a good standard of living for all and as a check on the power of the state.

6. *A party will promote peace among peoples and nations which is not*

merely the absence of war.

The BNP's manifesto states that Britain's foreign relations should be determined by the protection of our national integrity and not by interference in the internal affairs of others. Therefore, for example, although the BNP opposes the Islamification of Britain, it upholds the right of the peoples of the Islamic world to run their own countries as they wish and to resist western political and cultural control. Internally, the BNP manifesto supports a return to traditional notions of civility through promoting standards in schools, government departments and the media.

7. *A party will maintain a just and impartial judiciary and insist upon an ethical media.*

A Bill of Rights would be introduced to guarantee the fundamental rights and liberties of the citizen. This would free judges from ideological interference by the state and special interest groups by enabling them to make judgements guided by a set of impartial and widely accepted criteria. A system of restorative justice would be developed to ensure that criminals pay for their misdeeds. The lack of democratic control of the media would be addressed by ensuring free access to the media and a system of media self-regulation. The Press Complaints Commission would be replaced by a truly independent body capable of enforcing redress (if self-regulation failed), including financial redress.

DIFFERENT - NOT INFERIOR

Strangely, Father Cochrane does not raise the question of race and minority rights but since this is continually held against the BNP, let me deal with it.

The BNP manifesto states that no ethnic group is 'inferior', groups are merely different. It follows that the BNP believes in genuine ethnic and cultural diversity which includes the right of self-determination for indigenous people everywhere, including the UK. Therefore, every nation has the right to control its own borders. To protect social cohesion in our crowded islands there would be an end to further immigration and a programme of generously funded voluntary repatriation. There would be no coercion. Illegal immigrants and failed asylum

seekers would, of course, be humanely removed from these shores. A BNP government would abide by its obligations under the UN Refugee Convention. In short, all law-abiding immigrants living in the UK legally would enjoy full rights of protection. What could be plainer?

Father Cochrane goes on to note: "More than likely, a single candidate or party will not profess all seven points, but as long as they are not promoting something which is manifestly evil...then one can make an informed choice as to the best compromise candidate."

Judged against these demanding criteria, the BNP performs with flying colours. It follows that those church leaders who persist in issuing guidance to their flocks to discriminate against the BNP are merely pandering to their own political and ideological prejudices. It also follows that Christians of all denominations can vote for the BNP in good conscience.

Is it too early to hope that a support group for Christians committed to victory for the BNP and who are no longer prepared to be intimidated into silence for their voting preference, can be set up to pursue the fight against the alien multicultural infection which has rotted the Christian churches in the British Isles, just as the BNP takes the fight to the enemy on the broader political stage?

Christianity is at its eleventh hour in Britain. It is quite possible that our magnificent heritage of 1,200 years of Christian civilisation will be brought to an end in the next few generations by an unholy fascist alliance of atheistic liberalism and Muslim expansionism.

If the bishops and the discredited intellectual elite in the churches will not fight to save their birthright, then ordinary Christian foot soldiers must do it for them. The struggle is political and social as well as spiritual and theological. It is an acceptable option for Christians to pursue this struggle for survival by voting British National Party.

The voting figures for the May 2006 elections provided further proof that ordinary indigenous Christians are at last standing up for their faith, history and culture by putting their cross in the box marked 'BNP', so showing their compromised and hypocritical leaders what can be done with a little gumption and the courage of their convictions.

Prepare For The Flood!

45,000 'criminal undesirables'. Hundreds of thousands more cheap scab labour immigrants taking jobs and undermining wages. Health, housing and social services collapsing under the strain. Popular anger boiling over as taxes soar to pay for our own dispossession. Further leaps in support for the BNP.

These are the predictions of the Government's own think-tank on the crisis looming for Britain when Bulgaria and Romania join the European Union in just five months time. The need and potential for our party has never been greater.

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